

## **Celebrating the Work of Counties**

Blue Earth County is participating in National County Government Month throughout the month of April to highlight the programs and services provided by its 14 departments. Each year, counties across the nation take part in the initiative to raise public awareness and understanding about the roles and responsibilities of counties. This year's theme is Smart Justice: Creating Safer Communities. Several activities are planned including public tours of the Justice Center on Mon., April 29 from 5 to 8 p.m. To learn more, or view the *Why Counties Matter* video visit www.blueearthcountymn.gov. Pictured: 2013 Citizens Academy participants engage in discussion with Phil Claussen, Human Services Director and the Human Services Management Team as part of the six-week educational program.

# THE COMMUNICATOR

The Blue Earth County Communicator is published biannually to increase public awareness and involvement in county government.



COUNTY

For more information about the publication, or to submit questions and/or comments, contact:

Communications Office Blue Earth County Historic Courthouse 204 S. 5th St., Mankato, MN 56001

Phone 304-4491 – Fax 304-4344 info@blueearthcountymn.gov



#### Award-Winning Publication

by the National Association of County Information Officers

#### PRSRT STD U.S. POSTAGE **PAID**

MADELIA, MN 56062 PERMIT NO. 4

### **POSTAL PATRON**

## IN THIS ISSUE

### (I) w

### What's New

- Property Tax & Valuation Notices
- Stay Informed Online

### **Public Works**

- 2013 Construction Projects
- Summer Park Activities
- **Public Safety** 
  - Tornado Alert App
  - Toward Zero Deaths Program
- Environmental Services
  - Shoreland Buffer Initiative
  - Septic Tank Maintenance
- Library Services
  - Enhancements to Library Services
  - 2013 Summer Reading Program
- Human Services
  - Adult Vaccine Information
  - Pension Benefits for Veterans

### Blue Earth County Awarded for Excellence in Financial Reporting



## WHAT'S NEW

The Blue Earth County Finance Department was recognized for receiving the Certificate of Achievement for Excellence in Financial Reporting by the Government Finance Officers Association (GFOA) of the United States and Canada. This marks the 25th year that Blue Earth County has received the Excellence in Financial Reporting award for its comprehensive annual financial report (CAFR).

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and it's attainment represents a significant accomplishment by a government and its management. Blue Earth County's CAFR was judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago and Washington, D.C. To learn more about the association visit <a href="https://www.gfoa.org">www.gfoa.org</a>.

### O'Connor Named to Honor Roll

The Minnesota Association of County Officers (MACO) recently named Patty O'Connor, Director of Taxpayer Services for Blue Earth County, to its Honor Roll.

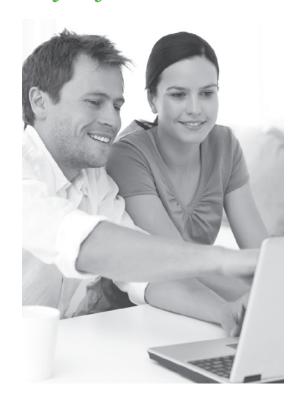
The Honor Roll is the highest honor awarded each year by the MACO organization and is presented to individuals in recognition of outstanding service and contributions to MACO. The award has been

given annually since 1996. O'Connor is recognized for her efforts in promoting best interests of the MACO organization including her many years of involvement in the legislative process and serving in leadership positions for the organization.



Patty O'Connor, Director of Taxpayer Services

### Stay Informed with www.blueearthcountymn.gov



Visit Blue Earth County's new website <a href="https://www.blueearthcountymn.gov">www.blueearthcountymn.gov</a> to sign up for news and updates through the Notify Me subscriber list. And don't forget to like us on Facebook and Twitter!



Board of Commissioner meetings are now available for viewing and can easily be accessed on TV or online.

CCTV plays the meetings on Fridays at 9 p.m. and Sundays at 6 p.m. on Charter Cable Channel 12 or HickoryTech Cable Channel 10.

Visit the County's website at www.blueearthcountymn.gov or CCTV's website at accesscctv.net to view Board Meetings online.

# Blue Earth County and I&S Group Recognized for Drainage System Improvement Project

The Minnesota Chapter of the American Council of Engineering Companies (ACEC/MN) presented Blue Earth County's Drainage System Improvement Project on Ditch 57 with the Honor Award for Engineering Excellence. The awards are presented annually by ACEC/MN, to recognize achievements that demonstrate the highest degree of merit and serve to advance the profession.

Blue Earth County Ditch No. 57 encompasses a 6,000 acre watershed, and was constructed nearly 100 years ago. The existing system was undersized and in need of repair. However, instead of simply replacing the aging system with larger pipes and ditches, the landowners agreed that protection of water quality, both within the watershed and in the downstream receiving waters, was an important consideration for the project.

I&S Group designed an improvement to the system that incorporated numerous storage/treatment practices to improve water quality for the watershed while also improving the drainage capabilities of the system. The State of Minnesota saw the innovative nature of the project and awarded it LCCMR (Legislative-Citizen Commission on Minnesota Resources) funding for construction and monitoring, helping to make the improvements feasible. This project has become a model for future drainage projects across the State and represents a fundamental shift in the way rural drainage systems interact with the landscape.







### Property Tax Statements and Valuation Notices

#### By Michael Stalberger, County Assessor

Blue Earth County property taxpayers received their annual Property Tax Statement and Valuation Notice in late March. The county's Taxpayer Services Department mails this important information as part of the multi-year assessment and taxation process in Minnesota. The tax statement and valuation notice are sent in a single mailing whenever possible.

The valuation notice, which has a new look this year, provides information regarding each taxable property's classification (the actual use of the property), its valuation, and any special program enrollment. The estimated market value is the county's estimate of what each property would likely sell for, and the taxable value is a calculated value used for tax purposes. The information is based on

property reviews, local property sale information, and analysis conducted by the Assessor's Office staff.

The value notice is the foundation for the property tax calculation process that will result in tax statements in 2014. The notice also marks the start of the informal and formal appeals process. The appeals process is listed on the bottom of the notice, as well as on its reverse side. Please note the deadlines associated with appealing property information.

Taxpayers should review the valuation notice, especially classification and valuation information, as it plays an important role in determining the amount of tax each property will pay in 2014. Please contact Taxpayer Services at 304-4251. Taxpayer Service

Specialists are available in the Historic Courthouse weekdays from 8 a.m. to 5 p.m. Property and assessor office information may also be obtained by visiting the county's website at <a href="https://www.blueearthcountymn.gov">www.blueearthcountymn.gov</a> and clicking on the property tax quick link on the homepage. Copies of the tax statements and valuation notices are available on the website as well.

The tax statement is the second item in the mailing and is the 2013 tax bill for property owners. It is based on valuation and classification information determined in early 2012. That information was mailed in Spring 2012 and can now only be appealed in a court setting.

For more information contact the Taxpayer Services Department at 304-4251.

### **Understanding the 2013 Property Valuation Notice**

The class and value section has two columns for comparison. The class is based on the use of the property and affects the final tax bill. "Res Hstd" is common and describes property occupied by the owner. There are many classes.

Estimated Market Value is our office's estimate of what your property would likely sell for as of the Jan 2 assessment date. The value listed in the 2014 column can be appealed by calling our office if you do not feel it represents market value.

Several special programs reduce estimated market values based on special qualifications. If there is a value listed in these rows, they are subtracted from the estimated value.

The Homestead Exclusion is an additional reduction in value for property occupied by owners or qualifying relatives.

Taxable Market Value is the value used to calculate taxes to be paid in the next year and is not appealable.

Blue Earth County Taxpayer Services 204 S 5th Street PO Box 3567 Mankato MN 56002-3567 (507) 304-4251 2013 Values for Taxes Payable in 2014 Valuation and Classification Notice Proposed Taxes Notice Blue Earth County Taxpayer Taxpayer: Mailing Address ւրևովիկայկիրիկիրկիրդուկիսիկիրկիրում Property ID#: R##.##.##.###.### Legal Description Property Address: Property Address Taxes Payable in 2013 Taxes Payable in 2014 our Property's classification(s) and Values If this box is checked, your The assessor has determined your property's classification(s) to be: The dassification(s) of your property affect the rate at which your value is taxed. stimated Market Value (EMV) New improvements included in 201 Several factors can reduce the amount t Green Acres Value Deferral Rural Preserve Value Deferral Platted Vacant Land Exclusion JOBZ Amount Exempted This Old House Exclusion Property information is available by phone at 507-304-4251, between 8:00 AM and 5:00 PM Monday through Friday at Taxpayer Services. June 18, 2013 1 PM - 7 PM Blue Earth Co. Hist. Courthouse dison Lake City Hal Board Room, 2nd Floor Call for Appt. (avail. to 7 PM)

The Value Notice has a summary section with important information about the property's assessment.

This section describes the property by Property ID, legal description, and address. You will receive more than one notice if you own more than one parcel.

Two years of assessment info is provided for comparison purposes. The 2013 taxes column info was based on the 2012 assessment; the 2014 column is the current one to review for this year's assessment.

This box is checked if your property's class (or use) has changed for tax calculation purposes. If this is checked but you have not changed how you use the property, call our office.

If your value increases due to improvements made to your property (for example, a new deck or basement finish), the amount shows here

Our property info is available for your review online and in our offices in the Historic Courthouse.

The 2014 column class and value can be appealed. Note the deadlines and instructions.

2. Communicator 3

County Road 12 Project Recognized



Blue Earth County received a certificate of recognition from Governor Mark Dayton for demonstrating the ability to save money and creatively address engineering challenges on County Road 12 in an environmentally friendly way. More than 16,000 cubic yards of recycled tire shreds, equating to roughly 820,000 recycled tires were used to stabilize the embankment supporting the DM&E Railroad bridge on County Road 12. The tire shreds provided the most effective and cost-efficient way to address the slope stability problem. Tire shreds can be used in a variety of civil engineering projects to correct soft soils, aid in drainage, control water runoff, reduce weight, provide insulation and increase strength.



Representative Kathy Brynaert presented the award to Blue Earth County. Pictured (left to right) are: Commissioner Vance Stuehrenberg, Commissioner Will Purvis; Commissioner Kip Bruender; Commissioner Mark Piepho (Board Chair); Commissioner Drew Campbell;

### **New Metropolitan Planning Organization Update**

The Mankato area passed the 50,000 population threshold after the 2010 census of 64,000 residents, making it a federal mandate to form a Metropolitan Planning Organization (MPO). A MPO is a transportation policy-making organization made up of representatives from local government and transportation authorities that is required and funded by federal law for populations over 50,000.

Local government agencies have been working on formulating the Mankato/North Mankato Area Planning Organization (MAPO) for the last several months with a group of staff and elected officials holding the organization's first official meeting in March. Commissioner Mark Piepho was elected chair of the MAPO.

### 2013 Construction Project List

#### **Upcoming Road Projects**

- County Road 17 reconstruction from Mankato to Eagle Lake
- County Road 26, Madison Lake Main Street
- County Road 26 segment on the north side of Eagle Lake
- Wearing Course Pavements:
- County Road 26 from County Road 12 to Madison Lake, except at north shore of Eagle Lake
- County Road 10 new curves east of Good Thunder
- County Road 12 from County Road 3 to 17
- Maintenance:
- 10 miles of bituminous pavement overlays

#### **Upcoming Bridge Projects:**

- County Road 46 over stream just east of County
- Minneopa Creek tunnel repair under County
- Crystal Lake Outlet Control Structure Replacement



Visit www.blueearthcountymn.gov to view a map of these County projects taking place throughout the 2013 construction season.

For more information on road projects please contact the Blue Earth County Highway Department at 304-4025.

## **Summer Activities At** Plus Earth County Darkel

Reserve a Campsite Online at

| Diue Earth                        |                    | U                    | u                   | Щ         | U                 | y            | L              | C            |                   | K       | 5            | •              | 7                             |              | oiu               | ee              | arı           | Inc        | ou                  | nty                 | /m        | n.g        | JOV           |                   |
|-----------------------------------|--------------------|----------------------|---------------------|-----------|-------------------|--------------|----------------|--------------|-------------------|---------|--------------|----------------|-------------------------------|--------------|-------------------|-----------------|---------------|------------|---------------------|---------------------|-----------|------------|---------------|-------------------|
| PARKS                             | ACTIVITIES         |                      |                     |           |                   |              |                |              |                   |         |              |                |                               |              |                   |                 |               |            |                     |                     |           |            |               |                   |
|                                   | Tent Camping Sites | Mobile Camping Sites | Electrical Hook-ups | Bathhouse | Boat/Canoe Launch | Canoe Rental | Drinking Water | Dump Station | Fire Rings/Grills | Fishing | Fishing Dock | Horseshoe Pits | Interpretive Center/Log Cabin | Nature Trail | Paddleboat Rental | Picnic Shelters | Picnic Tables | Playground | Primitive Restrooms | Resident Caretakers | Restrooms | Swim Beach | Tennis Courts | Volleyball Courts |
| BRAY (102.3 ACRES)                | 10                 | 33                   | •                   | •         | •                 | •            | •              | •            | •                 | •       | •            | •              | •                             | •            | •                 | •               | •             | •          |                     | •                   | •         | •          |               | •                 |
| DALY (92.41 ACRES)                | 15                 | 71                   | •                   | •         | •                 |              | •              | •            | •                 | •       | •            | •              |                               | •            |                   | •               | •             | •          |                     | •                   | •         | •          | •             | •                 |
| DUCK LAKE (31.66 ACRES)           |                    |                      |                     | •         | •                 | •            | •              |              | •                 | •       |              |                |                               |              | •                 | •               | •             | •          |                     | •                   | •         | •          |               | •                 |
| LAKE GEORGE (4.2 ACRES)           | Г                  | Г                    |                     |           | •                 |              |                |              | •                 | •       | •            |                |                               |              |                   |                 | •             | ٠          | •                   |                     |           | •          |               |                   |
| RAPIDAN (38.69 ACRES)             | 20                 |                      |                     |           | •                 |              | •              |              | •                 | •       |              | •              |                               | •            |                   | •               | •             | •          | •                   | •                   |           |            |               |                   |
| RED JACKET TRAIL PARK (4 ACRES)   | Г                  | Г                    |                     |           | •                 |              | ٠              |              | •                 | •       |              |                |                               | •            |                   | •               | •             |            |                     |                     |           |            |               |                   |
| WILLIAMS NATURE CENTER (65 ACRES) |                    |                      |                     |           |                   |              | •              |              |                   |         |              |                | •                             | •            |                   |                 |               |            |                     |                     | •         |            |               |                   |
| INDIAN LAKE (120 ACRES)           |                    |                      |                     |           |                   |              |                |              |                   |         |              |                |                               | •            |                   |                 |               |            |                     |                     |           |            |               |                   |
| SCHIMEK (30 ACRES)                |                    |                      |                     |           |                   |              |                |              | •                 | •       |              |                |                               | •            |                   | •               | •             |            |                     |                     |           |            |               |                   |
| WILDWOOD (28 ACRES)               |                    |                      |                     |           |                   |              |                |              |                   | •       |              |                |                               |              |                   |                 |               |            |                     |                     |           |            |               |                   |
| EAGLE LAKE (1 ACRE)               |                    |                      |                     |           | •                 |              |                |              |                   | •       |              |                |                               |              |                   |                 |               |            | •                   |                     |           |            |               |                   |
| LONE PINE (1.4 ACRES)             |                    |                      |                     |           | •                 |              |                |              |                   | •       |              |                |                               |              |                   |                 |               |            |                     |                     |           |            |               |                   |
| HUNGRY HOLLOW STOP (4.2 ACRES)    |                    |                      |                     |           | •                 |              |                |              | •                 |         |              |                |                               |              |                   |                 | •             |            |                     |                     |           |            |               |                   |
| WATONWAN STOP (7 ACRES)           |                    |                      |                     |           | •                 |              |                |              | •                 | •       |              |                |                               |              |                   | •               | •             |            |                     |                     |           |            |               |                   |

**CAMPING RESERVATIONS:** Camping reservation systems are available at Bray and Daly Parks. Reservations are taken by phone, online or in person at the park for which the reservation is requested. Park personnel will take reservations from 8:00 a.m. to 8:00 p.m., Monday through Friday. A deposit is required to hold each camping site.

### Bray Park:

Daly Park:

11056 571st Lane

507-524-3000

Mapleton, MN 56065

2214 Oriole Rd. Madison Lake, MN 56063 507-243-3885

# PUBLIC SAFETY



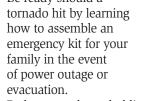
## American Red Cross Tornado Alert App

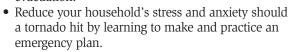
Get your family and home ready for a tornado with the official Tornado App from the American Red Cross. The tornado warning app puts everything you need to know to prepare for a tornado in the palm of your hand. From your mobile phone, call "\*\*REDCROSS" (\*\*73327677) and a link will be sent to download the app to a phone or directly from the iTunes or Google Play app stores.

#### **Features**

- Simple step-by-step instructions to help you know what-to-do even if the cell towers and TVs are down. Prioritized actions for before, during, and after requires no mobile connectivity.
- Audible siren that automatically goes off even if app is closed when NOAA issues a TORNADO WARNING helping to reduce the chance of sleeping through an actual warning.
- Push notification sent when a WARNING expires especially important if power goes out while you or your family are in your safe room.
- Help distant friends and family in tornado alley with ability to receive tornado watch and warning alerts based on their location from the National Oceanic and Atmospheric Administration.
- Red Cross location-based open shelters map for when you need it most.

• Be ready should a how to assemble an family in the event of power outage or





- Preloaded content means you have instant access to all safety information at anytime, even without reception or an Internet connection.
- Interactive quizzes allow you to earn badges that you can share with your friends and show off your tornado knowledge.
- Know how many tornadoes have occurred in vour area.
- Know the difference between a tornado warning and a tornado alert.
- Learn how to deal with food and water impacted by floods and power outages.
- Simply let friends/family know you're safe with customizable "I'm Safe" notification sharable thru social media, text and email.
- Let others know where you are with the Toolkit's strobe light, flashlight and audible alert functions.

As part of spring cleaning, don't forget to properly dispose of unwanted or unused medications

Medicine collection boxes are located in the lobby of the Sheriff's Office at the Blue Earth County Justice Center (401 Carver Rd, Mankato) and in the lobby of the new Mankato Public Safety Center (710 S. Front St., Mankato).

#### **Drop-off Hours:**

Sheriff's Office: Mon. - Fri. 8 a.m. - 5 p.m. Public Safety Center: 24 Hour Lobby

#### **Accepted Medicines:**

- · Prescription Medications
- Over-the-counter Medications
- Narcotics and Other Controlled Substances
- Medication Samples
- Pet Medications
- Vitamins & Supplements
- Liquid Medication in Glass or Leak-proof Containers (please put in an additional plastic bag)
- Medicated Ointments and Lotions
- Inhalers
- Street Drugs

### **Sheriff's Office Participates in Toward Zero Deaths Grant: Expect Stepped up Seat Belt Enforcement in May**

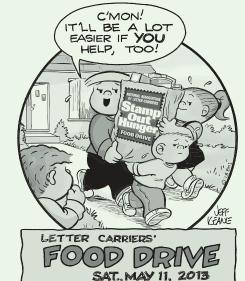
The Toward Zero Deaths approach is based on the belief that even one traffic-related death is unacceptable. This "zero deaths" idea was first adopted in Sweden in 1997 as "Vision Zero" and since then has evolved to several state DOTs, including Minnesota, that have identified zero deaths as a core objective in their Strategic Highway Safety Plans. TZD uses a data-driven, interdisciplinary approach that targets areas for improvement and employs proven countermeasures, integrating application of education, enforcement, engineering, and emergency medical and trauma services (the "4 Es"). A combination of strategies from different focus areas is often most effective for solving a particular problem. Created in 2003, Minnesota TZD is the state's cornerstone traffic safety program, employing an interdisciplinary approach to reducing traffic crashes, injuries, and deaths on Minnesota roads. The Toward Zero Deaths Enforcement Grant Program provides federal funds to law enforcement agencies to conduct enhanced traffic enforcement. The grant is formally known as the Safe & Sober grant, which Blue Earth County has participated in since 1999. The Blue Earth County Coalition, comprised of several area law enforcement agencies, is part of this newly named grant.

In May, as we prepare for the summer vacation season, law enforcement will be stepping up seat belt enforcement, in the "Click It or Ticket" campaign. Minnesota has a primary seat belt law which means drivers and all passengers must be buckled up or in the correct child restraint, and law enforcement can stop motorists or passengers for belt violations. This law has saved lives and has helped Minnesota reach a record-high daytime seat belt compliance rate. However, the percentage of unbuckled motorists among our crash fatalities remains nearly constant at half of the total. These unfortunate and preventable deaths also claim a higher percentage of teen and young adults. When you ride, speak up and insist all vehicle occupants are buckled up. If not, your vehicle may be stopped and unbuckled passengers ticketed. This can be avoided Please, "Click It or Ticket."

### **Help Feed Blue Earth County**

Take part in the Letter Carriers' Food Drive throughout Blue Earth County Saturday, May 11

Help stamp out hunger by putting nonperishable food donations in a bag by your mailbox or leave it at your local post office. Letter carriers will deliver it to a local food bank.



For more information contact your local post office.

2013 Well Sealing Cost-Share Program



## ENVIRONMENTAL SERVICES



Minnesota Statutes, Chapter 103I.301 requires all wells that are not in use or improperly sealed to be properly sealed by a licensed well contractor. Unused/improperly sealed wells often pose a significant threat to public health and the environment. In many cases, they provide a direct pathway for surface or near surface contamination to reach groundwater that is relied on as a drinking water resource. Sealing unused/improperly sealed wells provides protection of the groundwater from contamination.

This marks 23 consecutive years Blue Earth County Environmental Services will be administering a well sealing cost share program. The County was again able to secure a State grant from the Board of Water & Soil Resources for well sealing cost-share assistance. This program is aimed at assisting property owners with the costs to have old, unused or improperly sealed wells sealed by a licensed well contractor. It has successfully assisted in the proper sealing of 1,006 wells in Blue Earth County since 1991. All private, unsealed wells which have been replaced with a new well prior to 1989 are eligible for cost-share assistance under this program.

To find out more information about this program or to receive a 2013 well sealing cost-share application, please contact Blue Earth County Environmental Services at 304-4381. A well sealing application may also be obtained from the Blue Earth County website at www. blueearthcountymn.gov/costshare.

### Blue Earth County Shoreland Buffer Initiative – A Successful Partnership

By Julie Conrad, Land Use and Natural Resources Planner

Blue Earth County is working in partnership with the Blue Earth County Soil and Water Conservation District (SWCD) and landowners on a new initiative to ensure there are 50-foot, vegetated buffers along all rivers, streams and lakes in agricultural areas. This 50-foot buffer is required by County ordinance and State rules.

#### Shoreland is:

- Land within 1,000 feet from the ordinary high water level of lakes
- Land within 300 feet from the ordinary high water level of rivers, streams and altered watercourses

#### Shoreland in Blue Earth County:

- 368 miles of rivers
- 186 miles of unnamed streams
- 43 lakes
- 6,129 Parcels of land in shoreland
- 3,122 parcels with cropland

#### Buffers required in Blue Earth County:

- 6,970 acres of buffers required in shoreland
- 94% already buffered
- Only 365 acres of buffer are needed for Blue Earth County landowners to be in compliance with rules

Since the project started in August 2011, more than 200 landowners have contacted the SWCD to determine what they need to do to be in compliance and project

results have been successful. Some are enrolling in the Conservation Reserve Program (CRP), Reinvest in Minnesota (RIM), but most are establishing the buffer at their own expense. The total buffer area needed by each owner ranges from .1 to 10.7 acres. The average is less than one acre to be in compliance.

LAND &

LEGACY

The County Environmental Services Department is reviewing more than 3,000 parcels of agricultural land in shoreland to determine compliance with the buffer standard. The County estimates there are 400 property owners who need to establish a combined total of 365 buffer acres. Notices have been sent to nearly 300 landowners. The remaining 100 will be notified early in 2013.

The SWCD is a partner for this project because they have experience working with landowners to establish buffers and other best management practices, and they have knowledge of financial incentive programs available. The County and SWCD received a Clean Water Fund grant from the Clean Water, Land and Legacy Amendment so SWCD staff can be devoted to working with landowners until December 2013 on this project.



# **Shoreland Buffer Initiative Project Results**

August 2011 through January 2013

- Number of Landowners Notified: 289
- Number of Landowners who contacted the SWCD: 203
- 43 have enrolled or are in the process of enrolling in a State or Federal program easement (CRP or RIM)
- 126 are establishing a buffer on their own21 are undecided about which option will
- 21 are undecided about which option will work best for them
- Number of Landowners to be Notified in 2013: About 100

For more information, please contact Blue Earth County Environmental Services at 304-4381.

### How Often Should You Pump Your Septic Tank?

By Pete Otterness, Environmental Health Specialist



Septic tanks must be pumped out periodically in order for septic systems to operate properly and to extend the life of the system. Pumping removes the solids that accumulate in the tank. How often you need to pump your septic tank depends on its size, the number of people using the system, and how careful you are about using it. Without this maintenance, the solids that have accumulated in the tank can pass into the drainfield causing clogging that may result in freezing, surfacing, and potential backups in your home.

Tanks should be pumped every one-to-three years and never go longer than three years between pumpings. Having a licensed professional help you with scheduling your maintenance can help you decide how often is right for your system.

Minnesota codes require that pumping be done through the tank's manhole by a licensed, septic-maintainer business. Proper pumping removes the majority of the scum and sludge. The contractor should inspect the tank to make sure baffles are in place and functioning properly. The contents of the tank are mixed until liquefied and then removed. If this is not done, and only the liquid is removed, floating scum is left in the tank and solids may enter the drainfield as the tank fills. Pumping leaves a black film on the sides of the tank and a small amount of liquid on the bottom. These contain bacteria, which allow the tank to begin working again. There is no need to add a starter after pumping.

Most tanks have one or two manholes on each tank. Newer systems have manholes at or above the ground surface and should be accessible year round. An older system's manholes are often buried below the ground surface. A little digging may be necessary to find them. Once they have been dug open, a recommendation of extending those manholes to the surface will make future maintenance much easier.

Remember, a few dollars spent every one or two years on proper maintenance can save you big dollars on repairs or replacement.

# Affordable Rain Barrels & Compost Bins Available

Blue Earth County is partnering with the Recycling Association of Minnesota to bring residents affordable rain barrels and compost bins. Pre-orders are currently being taken on a selection of rain barrels and compost bins offered at special pricing during this spring promotion. Discounted pricing includes \$69 for rain barrels (regularly \$139) and \$55 for compost bins (regularly \$105). Orders will be accepted while supplies last and all orders must be picked up between 9 a.m. and 1 p.m. on May 18, 2013 at the Blue Earth County Household Hazardous Waste Facility located at 651 Summit Avenue in Mankato.

For more information or to place an order visit www.RecycleMinnesota.org or call 952-473-0048.



For more information, please contact Blue Earth County Environmental Services at 304-4381

|    |             |      |     |      |     |            |    |    |      |      |    | Blue | Earti                | b Cou     | nty |    |     |     |    |    |         |       |    |      |    |    |    |
|----|-------------|------|-----|------|-----|------------|----|----|------|------|----|------|----------------------|-----------|-----|----|-----|-----|----|----|---------|-------|----|------|----|----|----|
|    |             |      |     |      | B   | LUIE EARTI |    | H  | OUSE |      | F  | A    | OOUS<br>C I<br>it Av | L I       | ΤY  | ,  |     | REU | SE |    |         | EARTH |    |      |    |    |    |
|    |             |      |     |      |     |            |    |    | A    | PRII | L  |      |                      |           |     |    | MAY | ,   |    |    |         |       | ,  | JUNI |    |    |    |
| 2  | 201         | 13   | Н   | OL   | JR  | S          | Su | М  | Tu   | w    | Th | F    | Sa                   | Su        | М   | Tu | w   | Th  | F  | Sa | Su      | М     | Tu | w    | Th | F  | Sa |
|    | <b>Ap</b> ı | ril. | -0  | cto  | b   | er         |    | 1  | 2    | 3    | 4  | 5    | 6                    |           |     |    | 1   | 2   | 3  | 4  |         |       |    |      |    |    | 1  |
|    | ~~~         | ~~~  | ~~~ | ~~~  | ~~~ | ~~~        | 7  | 8  | 9    | 10   | 11 | 12   | 13                   | 5         | 6   | 7  | 8   | 9   | 10 | 11 | 2       | 3     | 4  | 5    | 6  | 7  | 8  |
|    |             |      |     | AYS  |     |            | 14 | 15 | 16   | 17   | 18 | 19   | 20                   | 12        | 13  | 14 | 15  | 16  | 17 | 18 | 9       | 10    | 11 | 12   | 13 | 14 | 15 |
| 21 | NO<br>ND S  |      |     |      |     |            | 21 | 22 | 23   | 24   | 25 | 26   | 27                   | 19        | 20  | 21 | 22  | 23  | 24 | 25 | 16      | 17    | 18 | 19   | 20 | 21 | 22 |
|    |             |      |     | 2:30 |     |            | 28 | 29 | 30   |      |    |      |                      | 26        | 27  | 28 | 29  | 30  | 31 |    | 23      | 24    | 25 | 26   | 27 | 28 | 29 |
|    |             |      |     |      |     |            |    |    |      |      |    |      |                      |           |     |    |     |     |    |    | 30      |       |    |      |    |    |    |
|    |             | J    | ULY | ′    |     |            |    |    | ΑL   | GU   | ST |      |                      | SEPTEMBER |     |    |     |     |    |    | OCTOBER |       |    |      |    |    |    |
| Su | М           | Tu   | W   | Th   | F   | Sa         | Su | М  | Tu   | w    | Th | F    | Sa                   | Su        | M   | Tu | w   | Th  | F  | Sa | Su      | М     | Tu | w    | Th | F  | S  |
|    | 1           | 2    | 3   | 4    | 5   | 6          |    |    |      |      | 1  | 2    | 3                    | 1         | 2   | 3  | 4   | 5   | 6  | 7  |         |       | 1  | 2    | 3  | 4  | 5  |
| 7  | 8           | 9    | 10  | 11   | 12  | 13         | 4  | 5  | 6    | 7    | 8  | 9    | 10                   | 8         | 9   | 10 | 11  | 12  | 13 | 14 | 6       | 7     | 8  | 9    | 10 | 11 | 12 |
| 14 | 15          | 16   | 17  | 18   | 19  | 20         | 11 | 12 | 13   | 14   | 15 | 16   | 17                   | 15        | 16  | 17 | 18  | 19  | 20 | 21 | 13      | 14    | 15 | 16   | 17 | 18 | 19 |
| 21 | 22          | 23   | 24  | 25   | 26  | 27         | 18 | 19 | 20   | 21   | 22 | 23   | 24                   | 22        | 23  | 24 | 25  | 26  | 27 | 28 | 20      | 21    | 22 | 23   | 24 | 25 | 26 |
| 28 | 29          | 30   | 31  |      |     |            | 25 | 26 | 27   | 28   | 29 | 30   | 31                   | 29        | 30  |    |     |     |    |    | 27      | 28    | 29 | 30   | 31 |    |    |

### **Borrow a Recycling Bin**

Do you need a recycling bin for an upcoming graduation party, family reunion, or maybe for a softball or soccer tournament this summer? Blue Earth County can help.

Whether you need just one, or several recycling bins, borrow them from the Environmental Services Department.

These Clear Stream bins are portable and sturdy. They come with a clear bag and a labeled lid, so only recyclables end up in the container.

Visit www.blueearthcountymn.gov or call 507-304-4381 for more info.

6 Communicator 7

### Don't Miss Earth Day at the Library



**Saturday, April 20 – 10 a.m. to 12 p.m.** 

#### Something for everyone – all ages are welcome!

- Crafts
- Games
- Facepainting
- Balloon Sculptures
- Muttnik from the MoonDogs
- Informational Brochures for Adults

**BLUE EARTH COUNTY LIBRARY** 100 EAST MAIN STREET, MANKATO

### Stay Informed Online

Visit **beclibrary.org** and follow us on social media to keep up to date with the latest library information.





### New Enhancements to Library Services

#### By Tim Hayes, Library Director

In an effort to modernize and enhance library services, public meetings were held last fall in communities throughout Blue Earth County to obtain input and discuss library service options. Input from citizens and communities helped formulate plans to provide patrons with service delivery that will be more convenient, timely and cost efficient. The Blue Earth County Library System will continue providing services for communities in all areas of the County through the utilization of US Mail, online services and mini-library sites located in communities.

"We are excited about the expanded services to rural communities in Blue Earth County and the efficiencies, convenience and enhanced service options for library patrons throughout the County," stated Tim Hayes, Blue Earth County Library Director.

Residents in Madison Lake, St. Clair, Good Thunder, Garden City, Vernon Center, Amboy and Pemberton will have direct library services provided to them through the U.S. Mail. Patrons may go online or order their library materials over the phone. The

materials will be mailed directly to them with an enclosed postage-paid return envelope container. All County patrons will also have full access to the regional library system's extensive eBook and audio book collection which can be downloaded from the Blue Earth County Library website, www.beclibrary. *org*, to their personal reading/listening devices. Residents of these communities will have access to an enhanced mini-library site in their communities at city offices/town halls (with the exception of the mini-collection site being located in the Post Office in Garden City and no site in Vernon Center). The Amboy Community Library will receive additional support from the Blue Earth County Library System with a comprehensive selection of materials to add to their collection and share resources to host programs and events for its residents. The Pemberton Academic Learning Services (PALS), located in the Pemberton Main Street Plaza will receive materials specific to its young participants on a monthly basis. These new options will take the place of the former bookmobile

For more information, please contact Tim Hayes, Library Director at 304-4007.

### 4-H Clubs and Camps

Blue Earth County 4-H is home to 11 Clubs across the county. New Members are welcome to join at any time. Joining 4-H is an easy process, and there is no cost to join! 4-H is open to any young person in grades Kindergarden through 1 year past high school. If you are interested in joining 4-H you can contact the 4-H Office at (507) 304-4325 or eppe0018@umn.edu. You can also visit this website to enroll right away: http://mn.4honline.com

Blue Earth County 4-H will be the host to many upcoming summer & day camps as well. You can watch this website for the flyer to be posted in mid to late April: www.extension.umn.edu

Summer brochures will also be coming out in school folders to all Elementary School students in Blue Earth County in late April.

4-H prides itself on experiential learning, hands-on activities and life-long learning skills.



## 2013 Summer Reading



The Blue Earth County Library System's 2013 Summer Reading Program, "Dig into Reading," kicks off on June 3. Children can now earn prizes for time spent reading in four age categories: 0 to 3: 4 to 8: 9 to 12 and 13 to 17. In addition to the reading incentives, the Mankato library will host fun, educational programs on Tuesdays and Thursdays

at 10:30 am from June 11 through August 1 (schedules will vary in Lake Crystal and Mapleton). Thank you to the key program sponsor, Taylor Corporation.

### Sign-up begins June 3

#### **BRAND-NEW PROGRAMS**

John Duggleby's "Boogie in the Barnyard" Betsy-Tacy Tea Party Professor Marvel's Amazing Archeological Adventure A Fur Trade Historical Experience with Arn Kind

Wally the One-Eyed Robotic Puppet

### **OTHERS BACK BY POPULAR DEMAND**

Minnesota Zoomobile University of Minnesota's **Raptor Center** Reptile and Amphibian Discovery Zoo and much more!

Don't miss programs and prizes this summer at the **Blue Earth County Libraries!** 

For more information, please call 304-4020.

### Blue Earth County Library System July - December 2012 Donations

#### **MONETARY**

#### **Blue Earth County Library System**

- Best Buy
- Crystal Valley
- Suyematsu Estate

- Brown, Amy
- Dow Agrosciences
- Julie Miller Memorial
- Kev Cities Conservation Club
- Kwolek, Thomas & Sandra
- Nimps, Phillip
- Water Fountain Coins

#### **IN-KIND**

### **Blue Earth County Library - Mankato**

- Abdo Publishing
- Bruender, Kip

#### • Children's Museum

#### **Blue Earth County Library - Mankato**

- Ruth Legenhausen Memorial

#### **Lake Crystal Public Library**

- Glenn Johnson Memorial
- Lake Crystal G.R.A.C.E.

#### **Mapleton Public Library**

- Kuball, Richard & Ann
- Mapleton Area Chamber of Commerce

- Author Michael Springer

- Compass Books • Denn, Cyril
- Diversity Council
- Johnston, Lola
- Mankato Area Fair Trade Town Initiative
- Mankato Experimental Aircraft Assn.
- Mankato Moondogs
- Minnesota Historical Society
- Nelson, Darryl
- Noodles & Company
- Papa Murphy's
- Paradox Publishing
- Pediatric Therapy Services • Pizza Ranch
- Schrader, Julie
- Statham, Denise
- Stenzel, Bryce
- Therapy Dogs International
- New Country Minnesota 93 TJ & Lisa
- Tv. Inc.
- Urdahl, Dean
- Wang, Hyegin
- Women of the Moose

#### Lake Crystal Public Library

- Edwards, Jackie
- Klevan, Kim

#### Mapleton Public Library

- Caron, Rita
- Bartholomew, Kim

- Davis, Becky
- Johnston, Lola
- Mapleton Area Chamber

#### Volunteers

- Blue Earth County Library Mankato
- Below, Joanna
- Berglin, Janinya
- Bock, Karin • Burger, Nancy
- District 77 Community Based Workers
- Eichers, Celeste
- Eichers, Elise
- Fitterer, Marge
- Hagemeyer, Belle • Hoban, Betty
- Kapfhamer, Michelle
- Leinberger, Pam • Nguyen, Nhi
- Pfarr, Brenda
- Retsland, Bryan
- Wigtil, Noella • Zoet, Julie



If you are interested in making a donation to support the libraries, please contact Sandi Braun at 304-4002.

### **BEC Community Farm** Makes an Impact

Blue Earth County Community Farm received a Local Government Innovation Awar from Hubert H. Humphrey School of Public Affairs at the



U of M in partnership with InCommons. The farm is a unique community collaboration to grow fresh produce for local hunger assistance programs and is located in Weagel Park, adjacent to the Red Jacket Trail off Hwy. 66. In its first season, volunteers helped grow, harvest and distribute more than 7,400 lbs of food. For more information about the Blue Earth County Community Farm, to donate support dollars or volunteer for the upcoming growing season visit: www.feedingourcommunitypartners.org/ community-farm or contact Joe Domeier at jadomeier@threeriversrcd.org.

## **Library Renovation Work Underway**

The Blue Earth County Library in Mankato's south entrance (across the street from City Center Hotel) and auditorium is closed to accommodate renovation work to the facility and public restrooms. Patrons will need to use the north (bridge side) entrance to enter and exit the building, and alternative public restrooms will be available in the Children's Lovelace Wing. The project is expected to be complete by the beginning of May. For additional information please visit www.beclibrary.org.

Communicator 9

News for Veterans



# **HUMAN SERVICES**



#### **Pension Benefits for Veterans:**

Non-service pension is an income supportive benefit available to eligible veterans from the U.S. Department of Veterans Affairs. To meet general eligibility requirements the veteran must have been an honorably discharged wartime veteran with at least 90 days of service with at least one day of wartime service. Additionally the veteran must be:

- Age 65 or older or
- Permanently and totally disabled if under age 65 or
- A patient in a nursing/assisted living facility

To qualify for pension benefits the veteran's income must be below established income limits. Medical expenses can also be utilized to reduce income. Expenses paid for nursing home and assisted living are considered medical expenses and can be used to offset income.

#### **Pension Benefits for Widows:**

The basic eligibility for widows/survivor's pension benefit is the same as veterans pension. The veteran must have had 90 days of honorable service with at least one day of wartime service and it is also income based. Income must be under established income limits and medical expenses can also be utilized to reduced income, including nursing/assisted living expenses. The age of the widow is not a factor, nor do they have to show disability.

For further information or assistance in applying for veterans or widows pension benefits, contact the Blue Earth County Veterans Service Office at 410 S 5th St, Mankato, MN 56001. Call 304-4246 or online at www.blueearthcountymn.gov.

### **Adults Need Vaccines Too!**

Your need for immunizations doesn't end when you reach adulthood. Each time you visit your health care provider, ask what vaccines you might need.

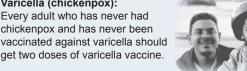
#### Vaccines for all adults

nfluenza: All adults should get flu vaccine every year.

Tetanus-diphtheria-pertussis (Tdap):

Every adult should get one dose of Tdap vaccine, and then Td (tetanus-diphtheria) vaccine every 10 years after that. Pregnant women should get a dose of Tdap during every regnancy, even if they've had it before.

Varicella (chickenpox): Every adult who has never had chickenpox and has never been



Pneumococcal: For people who have diabetes; lung, heart, or liver disease (including alcoholism); immune suppression; asplenia; or cochlear implants. Also for smokers and those living in long-term care facilities

Vaccines for adults with certain medical

conditions or special situations

Meningococcal: For people who have asplenia or certain chronic immune defects. Also for microbiologists with occupational exposure

Hepatitis A: For people with chronic liver disease or clotting factor disorders. Also for men who have sex with men (MSM) and close contacts of newly arriving international adoptees.

Hepatitis B: For people with chronic liver disease, diabetes, clotting factor disorders, HIV or another sexually transmitted infection, or are on dialysis. Also for MSM, health care workers, and developmental disability workers.



#### Vaccines for adults at certain ages

Meningococcal: Through age 21, if a first-year college student living in a residence hall.

Human papillomavirus (HPV): For all women through age 26, all men through age 21, and certain men through age 26 – those who have compromised immune systems or who have sex with other men.

Measles-mumps-rubella (MMR): If born in 1957 or later. Most adults only need one dose of MMR

Zoster (shingles): For those age 60 and up.

Pneumococcal: Everyone age 65 and up, even if you had a dose previously.



#### **Vaccines for travelers**

If you're traveling outside the United States, you may need to be vaccinated against hepatitis A, hepatitis B, nfluenza, meningococcal disease, yellow fever, typhoid, rabies, or

Allow several weeks before your trip because some vaccines require more than one dose.

Visit www.health.state.mn.us/immunize and click on "For Travelers" for more information and a list of international travel health clinics in Minnesota.



If you don't have health insurance, free or low-cost vaccines may be available. Find a participating clinic at www.health.state.mn.us/divs/idepc/immunize/adultvax/clinicsearch.html

For more information on vaccines for adults, visit www.health.state.mn.us/immunize.







**BLUE EARTH** COUNTY

1-800-658-2877 immtrack@blueearthcountymn.gov

## **SERVING YOU**



**Drew Campbell, Chair** District 1 Commissioner P.O. Box 1283 Mankato, MN 56002-1283 387-2408 (H) / 304-4282 (O) drew.campbell@blueearthcountymn.gov



Vance Stuehrenberg District 2 Commissioner 2316 East Main St. Mankato, MN 56001 388-8129 (H) / 317-3942 (C) vances@blueearthcountymn.gov



**Mark Piepho** District 3 Commissioner 8 Skyline Drive Mankato, MN 56001 345-4380 (H) / 327-4161 (C) mark.piepho@blueearthcountymn.gov



Will Purvis, Vice Chair District 4 Commissioner 52298 140th Lane Vernon Center, MN 56090 549-3420 (H) / 317-5465 (C) will.purvis@blueearthcountymn.gov



**Kip Bruender** District 5 Commissioner 204 Joan Lane Eagle Lake, MN 56024 257-2116 (H) / 382-2440 (C) kip.bruender@blueearthcountymn.gov

#### Blue Earth County **COMMISSIONER DISTRICTS**



**Brad Peterson, Sheriff** Blue Earth County Justice Center 401 Carver Rd. Mankato, MN 56001 304-4800 brad.peterson@blueearthcountymn.gov



Ross Arneson, **County Attorney** Blue Earth County Justice Center 401 Carver Rd. Mankato, MN 56001 304-4600



**County Administrator** Blue Earth County Historic Courthouse 204 S. Fifth St. Mankato, MN 56001 304-4235 bob.meyer@blueearthcountymn.gov

### **Board Information**

The Blue Earth County Board generally meets every other Tuesday in the Boardroom at the Blue Earth County Historic Courthouse, 204 South Fifth Street, Mankato. For more information and specific meeting dates and times visit:

www.blueearthcountymn.gov/board

Citizens who wish to address the Board of Commissioners at a meeting must contact Administration at 304-4284 before noon Thursday preceding the Board meeting. This is needed to manage the Board's schedule. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

#### Write & Tell Us What You Think.

The Blue Earth County Board of Commissioners and other officials are committed to providing quality service to our residents. Responding to your concerns and needs is a priority.

Please fill out the information below and leave it with a receptionist at any County office, or mail it at your convenience to:

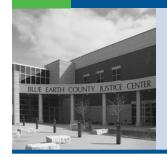
### **Blue Earth County Public Information**

| P.O. Box 8608<br>Mankato, MN 56002-8608<br>or email <b>info@blueearthcountymn.gov</b> |
|---|
| With which County department did you have contact?                                    |
| Please Evaluate: Excellent Good Poor  |
| Courtesy of employees   |
| Knowledge of employees  |
| Timeliness of service   |
| Value of service provided   |
| I would like County officials to know:  |
|   |
|   |
| I have a suggestion:  |
|   |
|   |
|   |
| If you want us to respond to your comments:   |
| Name:   |
| Address:  |
| Davtime Phone:  |

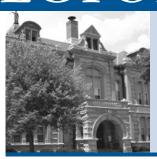
Thank you for your feedback. We appreciate your comments so we can serve you better!

10 Communicator Communicator 11

# SERVICE DIRECTORY



Blue Earth County Justice Center 401 Carver Rd., Mankato



Blue Earth County Historic Courthouse 204 S. Fifth St., Mankato



County Government Center 410 S. Fifth St., Mankato

#### Probation 1st Floor 304-4750

Restitution/Restorative Justice Adult & Juvenile Probation, Parole, Supervised Release and Diversion Pre-trial Services/Bail Evaluation Community Work Service Programs

### County Sheriff /Emergency Services 1st Floor 304-4800

Burning Permits Civil Process Office Request a Crime Report Report a Crime

#### 5th Judicial District Court 2nd Floor 304-4650

Traffic Tickets Small Claims Court Civil and Criminal Court

#### County Attorney 2nd Floor 304-4600



Public Works Department 35 Map Dr., Mankato

Roads & Bridges 304-4025

Agricultural Inspection 304-4025

Weed Control & Seed Testing

Road/Bridge Construction & Inspection
Permits: Driveway, Overweight/Size Loads, Utility
Culvert Sales
Swing-away Mailbox Mounts
Calcium Chloride for Dust Control
Park & Trail System 304-4025
Camping & Shelter Reservations
Firewood Sales & Boat Rental

#### Facilities and Management Lower Level 304-4249

Finance Lower Level 304-4182

### Taxpayer Services – Property Information/Passports 1st Floor 304-4251

Property Assessment & Tax Collection Abstracts/Certificates for Registered Land Mapping Ditch Management Passports

### Administration 2nd Floor 304-4150

Human Resources 304-4288 Public Information 304-4491

#### U of M Extension 3rd Floor 304-4325

Agriculture 304-4143 4-H/Youth Development 304-4142 Horticulture 304-4146 Misc. Program Areas 304-4326 Nutrition Education Program 304-4141



Blue Earth County Library 100 E. Main St., Mankato

General Services 304-4001 Children's & Young Adult Services 304-4020 Adult & Reference Services 304-4022 Fines & Renewals 304-4010 Meeting Room Reservations 304-4002 Bookmobile 345-5120 Administration 304-4002 Mapleton Public Library 524-3513 Lake Crystal Public Library 726-2726

#### Taxpayer Services – License Center/Elections Lower Level 304-4340

Driver's Licenses Motor Vehicle/Boat Registration Fishing/Hunting Licenses Birth/Death Certificates Marriage Licenses Voter Registration/Absentee Ballots Filing of Notaries

#### Veterans Services Lower Level 304-4246

Federal & State Benefits Transportation to VA Hospital

#### Information Technology Lower Level 304-4204

### Human Services 1st/2nd/3rd Floors

Main Line 304-4222 Financial Assistance 304-4335 Social Services 304-4319 Community Health 304-4319 Mental Health Center 304-4319 Child Protection/Intake 304-4444 Child Support 304-4166

### Environmental Services 3rd Floor 304-4381

Planning & Zoning Building & Feedlot Permits Shorelands/Flood Plains Water Wells/Septic Systems/Wetlands Recycling Center/Compost Site/Landfill Household Hazardous Waste Center 911/Rural Addressing

### Serving Citizens Through County Government

Other County Facilities/Numbers

Household Hazardous Waste Facility 651 Summit Ave., Mankato, 304-4242

Ponderosa Landfill 20028 Gooseberry Lane, Mankato, 625-7301 Recycling Center 741 Waseca Ave., LeHillier, 345-4255

24-Hour Waste and Recycling Hotline, 304-4242

County TTY/TDD (Hearing Impaired), 304-4399



visit us online: www.blueearthcountymn.gov